11 December 1974

MEMORANDUM FOR: Senior Training Officer DDI

SUBJECT : Nominations for Executive Seminar

- 1. Nominations are due in my office not later than 31 January 1975 for the Seminar for New Managers at Kings Point, 13 April 2 May 1975.
- 2. The Agency has one space reserved for this seminar. (DD) requested one space.)
- 3. Please submit six copies of all nomination papers for your candidate—an up—to—date biographic profile, the most recent fitness report, and a statement giving reasons for proposing attendance at the seminar. It is requested that your supporting documentation contain the date that the nominee was first assigned to a managerial position since June 1973.

Executive Secretary
Training Selection Board

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Executive Secretary
Training Selection Board

25X1A

25X1A

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	1. Course title Approved For Release 2000/06/13 : C	INTERAGENCY TRAINING CIA-RDP78-04202A000	200160005-1
RSE	Seminar for Advancing Managers	3. Agency offering course Civil Service	
COURSE	4. Dates of course	5. Location of course (city	
	30 March - 11 April 1975	Kings Point,	New York
	6. Name (First) (Initial) (Last) (Mr., Miss, Mrs.)	7. Position title Intelligence Branch Chief	Officer
	8. Home	9. Pay plan and q	rade
Щ		GS-15	
NOMINEE		10. Office teleph 202 - 3 5	one (including Area Code)
	Appointed to present managerial p	osition: October 1974	nature and title)
AGENC≺		13. Approving official (sig Registrar, Offic 14. Date	ce of Training 15. Telephone(including Area Cod
AGENCY	12. Billing address (including ZIP Code) Registrar, Office of Training Central intelligence Agency	13. Approving official (sig	15. Telephone/including Area Cod 202 - 351-2193 16. Return address of nominati
AGENC≺	12. Billing address (including ZIP Code) Registrar, Office of Training Central intelligence Agency	Registrar, Official (signature) Registrar, Official (signature) 14. Date 12 February 19	15. Telephone/including Area Cod 202 - 351-2193 16. Return address of nominati
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Not selected (see Remarks) 19. First session of class meets

INSTRUCTIONS TO NOMINATING AGENCY

25X1A

- 1. Observe the Nominating Criteria and Special Instructions in Course Announcement or Bulletin before completing this form.
- 2. All requested information, Items 1 through 16, must be furnished. Use typewriter to complete form.
- 3. Submit the original and the first three copies (do not remove carbons) to the agency offering the training. See Course Announcement or Bulletin for correct address. The agency submitting the nomination may retain the additional two copies.
- 4. A copy of this form will be returned by the agency sponsoring the training, indicating the action taken on the nomination in the ACTION block.

Approved For Release 2000/06/13: CIA-RDP78-04202A000200160005-1
U.S. CIVIL SERVICE COMMISSION \$ U.S. GOVERNMENT PRINTING OFFICE: 1974-534-040
OPTIONAL FORM 37

R	COUTIN	G AND	RECOR	D SHEET	
SUBJECT: (Optional)					
FROM:			- FYTENEION	Tue	
			EXTENSION	NO.	
Executive Secretary Training Selection Board 10	xecutive Secretary raining Selection Board 1036 CofC Bldg			DATE 28 January 1975	
TO: (Officer designation, room number, and building)	TO: (Officer designation, room number, and DATE		2193 OFFICER'S	COMMENTS (Number each comment to show from a	
	RECEIVED	FORWARDED	INITIALS	to whom. Draw a line across column after each comm	
1. Dr. Karl H. Weber 6 F 20 HQS	1/		15.		
2.	<i>f</i>	29	KITW	Attached for your considerat	
4.				are five nominations for the Seminar for Advancing Managers	
3.				Kings Point, 30 March - 11 Apr	
		0.5%		NP IC	
4.		- 25)	(1A —	GS-1	
				OF	
5.			·	The Agency has one space was a	
				The Agency has one space reserve for this seminar.	
6.		,		Please return these papers to	
7.				indicating your Ranking of the candidates.	
				Callul dates.	
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13.		2	Smen		
14. Executive Secretary			3		
Training Selection Board				V	
1036 Chamber of Commerce					

INTERNAL USE ONLY

UNCLASSIFIED

	ROUTIN	G AND	RECOR	D SHEET
SUBJECT: (Optional)		-;		
FROM:			EXTENSION	NO.
Executive Secretary Training Selection Board 10	36 CofC	Bldg	2193	DATE 28 January 1975
TO: (Officer designation, room number, and building)	D. RECEIVED	ATE FORWARDED	OFFICER'S	COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.
1. Chairman Training Selection Board	1/28	2/10	N	Attached for your consideration
2.	1100			are five nominations for the Seminar for Advancing Managers at Kings Point, 30 March - 11 April:
3.		25	V4 A	NP1C , GS-14, N
4.		25	X1A	NP [C , OF
5.				The Agency has one space reserved for this seminar.
6.				Please return these papers to mindicating your ranking of the
7 .				candidates.
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2.				4.
3. Executive Secretary Training Selection Board 1036 Chamber of Commerce	2/11			5.
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D.				

		ROUTIN	G AND	RECOR	D SHEET	
	SUBJECT: (Optional)					
	FROM:	"		EXTENSION	NO.	
	Executive Secretary Training Selection Board 1036 CofC Bldg			2193	DATE 28 January 1975	
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		RECEIVED	FORWARDED	INITIALS	to whom. Draw a line across column after each commer	
	3 C 43 HQS	29 JAN	1975	421	Attached for your consideration	
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	13. Training Selection Board 1036 Chamber of Commerce					
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INTERNAL USE ONLY

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	ROUTING	AND	RECOR	D SHEET		
SUBJECT: (Optional)						
Executive Secretary Training Selection Board 1036 CofC Bldg			2193	NO.		
				28 January 1975		
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	RECEIVED	FORWARDED	INITIALS	to whom. Draw a line across column after each comme		
2 F 20 HQS		1-31	/AL			
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14. Executive Secretary Training Selection Board 1036 Chamber of Commerce						

INTERNAL USE ONLY

UNCLASSIFIED

FORM 3-62 610 USE PREVIOUS EDITIONS

SECRET

	ROUTIN	G AND	RECOR	D SHEET
SUBJECT: (Optional)			<u></u>	
FROM:	···		EXTENSION	NO.
Executive Secretary Training Selection Board	ve Secretary g Selection Board 1036 CofC Bldg		2193 Officer's	28 January 1975
TO: (Officer designation, room number, and building)	DATE RECEIVED FORWARDED			COMMENTS (Number each comment to show from w to whom. Draw a line across column after each comm
1. Mr. Fred W. M. Janney 5 E 56 HQS	31 JAN1	975	The	Attached for your consideration
2.				are five nominations for the Seminar for Advancing Managers a Kings Point, 30 March - 11 April
3.				NPIC GS-14.
4.		25X	1A	PIC OF
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3. Executive Secretary Training Selection Board 1036 Chamber of Commerce				
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